

Class- 10 Subject: Computer Science Code: 906

| Month     | Subject- content   | Teaching<br>Periods     | Revision<br>Periods | Practical<br>Work |
|-----------|--|-------------------------|---------------------|-------------------|
| April     | MS Access  | 12                      | 02                  | 09                |
| May       | Communication<br>Technology                                    | 16                      | 06                  | al.               |
| June      | Students will do assigned                                      | I task by thet vacation | eacher durii        | ng summer         |
| July      | Internet   | 14                      | 5                   | 4                 |
| August    | Cyber Security   | 15                      | 8                   |                   |
| September | Introduction to HTML<br>Half-Yearly Exams                      | 12                      | 4                   | 6                 |
| October   | HTML  • Basic HTML elements  • TextFormatting elements in HTML | 12                      | 4                   | 6                 |
| November  | HTML • Lists in HTML   | 12                      | 4                   | 6                 |



| December | <ul> <li>HTML</li> <li>inserting images in HTML</li> <li>inserting Table in HTML</li> </ul> | 13 | 4 | 7   |
|----------|---|----|---|-----|
| January  | HTML  • Internal and External linking in web pages  |    | 2 | 3   |
| February | Revision  | 7  | 1 | Cop |
| March    | Annual Examination  |    |   |     |

- Subject teachers are advised to direct the students to prepare notebook of the Terminology/Definitional Words used in the lessons for enhancement of vocabulary or clarity of the topic.
- Project work must be given to the students as per the convenience of the teacher. ( Preferably in the month of December)



# Class- 10 Subject: Computer science Code: 906 Practical

#### (1) MS Access

- Creating a Database
- Creating a Table in Datasheet View and Design View
- Editing data in a Table
- Setting the Primary Key

### (2) Internet

- Finding information using Search engine
- Sending E-mail

#### (3) HTML

Creating HTMLwebpage using following tags:

- HTML,HEAD,TITLE,BODY
- FONT
- CENTER, BR, HR, B, I, U, P, SUB, SUP
- UL,OL,DL

Inserting table and image in a webpage



Class: 10 Subject: English Code:102

| Month | Name of<br>Books                                     | Lessons/Topics                      | Teaching<br>Periods | Revision<br>Periods | Suggested<br>Activities/Project<br>Work   |
|-------|--|-------------------------------------|---------------------|---------------------|---|
| April | First Flight & Footprints Without Feet  First Flight | Introduction  Prose-A Letter to God |                     | 1                   | The students may be made familiar with the two textbooks prescribed by SCERT/NCERT, examination pattern and marking scheme.  *Imagine yourself Lencho and write a letter to God for seeking help.  *Project-There are different names in different parts of the world for storm depending on their nature. Make a pictorial project along with their description. |
|       |  | Poem- Dust of Snow                  | 1                   | 0                   | *Discuss about<br>some natural<br>phenomenon<br>occurring around<br>like snow, fog, hail,<br>wind etc.  |
|       |  | Poem- Fire and Ice                  | 1                   | 0                   | *Students will try to<br>suggest different<br>feelings/emotions   |



|                   |         |  |      |           | associated with the words Fire and Ice.   |
|-------------------|---------|--|------|-----------|---|
| Footpri<br>Withou |         | Prose- A Triumph of<br>Surgery   | 4    | 1         | *Teacher can narrate<br>related stories like<br>i)Rikki Tikki Tawi<br>by Rudyard Kipling<br>ii) Dog Stories by<br>James Harriot                                     |
| Gram              | nmar    | Articles (Definite & Indefinite)   | 4 19 | THE STATE | *Students will write 10 sentences at their own using articles.  *Students will underline articles in a given paragraph and will tell reason also.                   |
|                   |         | Punctuation Marks (full stop, comma, semi colon, colon, dash, hyphen, apostrophe, question mark, exclamation mark and capital letters) | 4    | 1         | *The teacher will dictate a paragraph and the students will write down it with correct punctuation marks.  *Worksheets would be provided for practice.              |
| Compo             | osition | Personal Letters & Applications  | 4    | 0         | *Divide the students into different groups and give each group a different topic to write an application like sick leave, urgent piece of work, fee concession etc. |



|     | Reading<br>Skill  | Unseen Passages  | 2      | 0 | *Arrange DEAR (Drop Everything and Read) lesson where students will read and comprehend.  |
|-----|-------------------|--|--------|---|---|
|     | Literary<br>Terms | Figures of Speech (Simile, Metaphor, Personification, Alliteration & rhyme scheme) | 2<br>7 | 0 | *Students may be<br>asked to list<br>figures of speech<br>used in April<br>month poems  |
| May | First Flight      | Prose-Nelson Mandela-<br>Long Walk to Freedom                                      |        |   | *Special lecture of Social Science teacher to share extra information related to Nelson Mandela.  *Divide your Class into three groups and give each group one of the following topics to research: i) black Americans and their fight against discrimination. ii) women and their fight for equality iii) the Vietnamese and their fight for independence. |
|     |                   | Poem-A Tiger in the Zoo  | 2      | 1 | *Students will compare their situation during lockdown with the animals and birds in the cages and share their views.   |



| Г    |                            | 19  | 1      | T |   |
|------|----------------------------|---|--------|---|---|
|      |                            |   |        |   | *Arrange a debate<br>on 'Should Zoos still<br>Exist or Not?'  |
|      | Footprints<br>Without Feet | Prose-The Thief's Story   | 3      | 1 | *Narrate stories like Bishop's Candlesticks & The Beggar to make them understand how trust can reform a person.   |
|      | Grammar                    | Tenses (Present, Past & Future)   | 8      | 2 | *Find out Present, Past & Future Tenses and identify their types from the text 'The Thief's Story.'   |
|      | Composition                | Official and Business Letters including letters on road safety                          | 5      | 0 | *Based on taught format students will write letters on the given topics.  |
| June | Do assigned a              | ctivities during Summer Vac   | cation |   |   |
| July | First Flight               | Prose-Two Stories About<br>Flying<br>Part-I His First Flight<br>Part-II Black Aeroplane | 6      |   | *Write a short composition on your initial attempts at learning a skill. You can describe the challenges of learning to ride a bicycle or learning to swim. |
|      |                            |   |        |   | *Debate on the role of parents in shaping the future of their children.  *Ask students to narrate their own stories about flying.                           |



|                         |   |       |        | -   |
|-------------------------|---|-------|--------|---|
|                         |   |       |        | It could be about flying in an airplane, or flying a kite or watching a bird flying.  |
|                         | Poem-How to Tell Wild Animals           | 2     | 0      | *A visit may be<br>arranged to a Jungle<br>Safari or Wildlife<br>Sanctuary.   |
|                         | ON FORM                                 | A top | 18.5 B | *Flash cards may be used for explaining different animals mentioned in the poem.  |
| Footprints Without Feet | Prose-The Midnight Visitor              |       | 1      | *Suggest given situations and ask students how would they handle/use their presence of mind in those problems or dangers-i)A small fire starts in your kitchen. ii)An electrical appliance gives out sparks. iii) A bicycle knocks down a pedestrian. |
|                         | Prose-A Question of Trust               | 4     | 1      | *Do you think Horace Danby was unfairly punished or that he deserved what he got ?Discuss it with the students.   |
| Grammar                 | Reported Speech (Assertive, Imperative, | 8     | 2      | *Worksheets on<br>Reported speech   |



|        |                            | Interrogative and Exclamatory)                                 |        |   | will be given to the students.   |
|--------|----------------------------|--|--------|---|--|
|        | Composition                | Description of Function/events/incidents including road safety | 4      | 0 | *Activity-Conduct JAM (Just a Minute) on an event like School Annual Function, Sports Meet etc.  |
| August | First Flight               | Prose-From the Diary of Anne Frank                             | To the |   | *Study the history and works of Anne Frank and write about difficulties faced by her in life.  *Students will 5 diary entries sharing different experiences such as first day in school, Summer vacation trip, meeting an old friend, first day of online classes etc. |
|        |                            | Poem- The Ball Poem  | 2      | 1 | *Write a diary entry expressing your feeling when you lost a precious thing.   |
|        |                            | Poem- Amanda!  | 2      | 1 | *Students will search and narrate the story about Princess Rapunzel.  *Conduct Poem Recitation activity.   |
|        | Footprints<br>Without Feet | Prose-Footprints Without<br>Feet                               | 3      | 1 | *Students will deliver a Speech on 'Science is a good servant but a bad master.'   |



|           | Grammar                               | Modals (shall, will, can, could, may, might, must, should, would, ought to, need, dare, used to) | 4                      | 0 | *Tell a story consisting of all the modals so that students can comprehend the topic.                                      |
|-----------|---------------------------------------|--|------------------------|---|--|
|           | Composition                           | Story Writing(Verbal and Pictorial)  | 2                      | 0 | *Through pictures students will develop a story. They will suggest title and moral of the story.                           |
|           | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Interview (Dialogue completion)  | 2                      | 0 | *Provide a situation<br>and roles to the<br>students and they<br>will try to converse<br>through dialogues.                |
| September | no                                    |  | evision<br>early Exams |   | Son /  |
| October   | First Flight                          | Prose-Glimpses of India (I) A Baker from Goa (II) Coorg (III)Tea from Assam                      | 6                      | 2 | *In groups, collect<br>information on how<br>bakeries bake bread<br>now and how the<br>process has changed<br>over time.   |
|           |                                       |  |                        |   | *Underline the adjectives used in the lesson and using those adjectives write a paragraph about Coorg.                     |
|           |                                       |  |                        |   | *Arrange an exhibition of photographs of three places mentioned in the lesson. Sources of photos may be Sunday newspapers, |



|                         |                                 |   |   | travel magazines or brochures.  *Through 'Ek Bharat Shreshtha Bharat Compaign' promote mutual understanding between people.  |
|-------------------------|---------------------------------|---|---|--|
| KR Y12                  | Poem-The Trees                  |   |   | *Aware the students about 'Vriksharopan Abhiyan' and motivate students for Tree Plantation drive.  *Students may read the poem 'On Killing a Tree' by Gieve Patel (textbook Class IX Beehive). Compare and contrast it with the poem you have just read. |
|                         | Poem-Fog                        |   | 0 | *Discussion on<br>different types of<br>poems- sonnet,<br>ballad, parable,<br>Haiku etc.   |
| Footprints Without Feet | Prose-The Making of a Scientist | 4 | 1 | *A guest lecture<br>by Science<br>teacher in order to<br>give insight into<br>the scientific<br>approach and<br>DNA details.   |



|          |  |   |   |     | *Students will share their hobby of collecting things and will show it in the class such as coins, marbles, stamps, comic books, toys etc.                      |
|----------|--|---|---|-----|---|
|          | Grammar  | Simple, Complex and<br>Compound Sentences                               | 2 | 0   | *Assignment would<br>be given for drill<br>work.  |
|          | The State of the S | Clauses(Noun, Adjective and Adverbial Clauses)                          | 6 | 1 0 | *Worksheets will<br>be given and<br>students will<br>identify the types<br>of clauses.  |
|          | Composition  | Report Writing(Present & Past happening & functions)  Paragraph Writing | 2 | 0   | *Write a report for<br>your school<br>magazine on<br>recently held<br>event/competition<br>like Blood Donation<br>Camp, Art<br>Competition,<br>Diwali Fair etc. |
| November | First Flight   | Prose-Mijbil the Otter  | 4 | 1   | *Write a description of an animal or your pet that you know very well and love very much.  *Narrate a story about an  |



|  |   |    |        | interesting and unusual pet.   |
|--|---|----|--------|--|
|  | Prose-Madam Rides the Bus                         | 3  | 1      | *In pairs, discuss how you spent your pocket money last month. Did you Spend it on yourself or on someone dear to you?                   |
| ST S | विद्याल   | 可存 | AST BY | *Activity-Students may be asked to collect old/used bus/train/cinema tickets from their neighbours and acquaintances and make a collage. |
|  | Poem-The Tale of<br>Custard the Dragon            | 2  | 0      | *Discuss about Ballad and give some examples of famous ballads.  |
| Footprints Without Feet                  | Prose-Necklace                                    | 3  |        | *Students will try<br>to predict story on<br>the basis of the<br>title of the story.   |
| Grammar                                  | Non finites (Infinitives, Gerund and Participles) | 5  | 1      | *Worksheets will be given for drill work.  |
|  | Use of Idioms Verbal & prepositional Phrases      | 3  | 0      | *Project- Students will prepare a project file on the topics Idioms and Phrases.   |
| Composition                              | Classified Advertisements e.g.                    | 4  | 0      | *Cut and paste various   |



|          |                         | Situation vacant, job<br>wanted for, sale &<br>purchase, accommodation<br>wanted, lost & found) |       |     | advertisements they come across in English newspaper in their notebooks.                                |
|----------|-------------------------|---|-------|-----|---|
| December | First Flight            | Prose-The Sermon at Benares   | 3     | 1   | *Collect<br>information about<br>Namami Gange<br>Programme and<br>share in the class.                   |
|          |                         | Prose-The Proposal  | 5 / 5 | 1 2 | *Role Play-<br>Students will<br>select their roles<br>and enact the<br>play.                            |
|          | / //C                   | Poem-For Anne Gregory   | 2     | 0   | *Find out figures of speech and rhyme scheme of the poem.   |
|          | Footprints Without Feet |   | 3     |     | *Students may be asked to collect information and present in the class about 'Beti Bachao Beti Padhao.' |
|          |                         | Prose-The Book That Saved the Earth   | 4     | 1   | *Students will choose the characters and stage the play.  |
|          | Composition             | Poster Making including road safety   | 2     | 0   | *Conduct Poster<br>Making Competition<br>on Road Safety.  |



|          | Conversation  | & 1                      | 0    | *Based on a given  |
|----------|---------------|--------------------------|------|--------------------|
|          | Discussion (o | n simple                 |      | situation students |
|          | topics)       | _                        |      | will converse and  |
|          |               |                          |      | discuss.           |
|          |               |                          |      |                    |
| January  | •             | Revision for Pre-Board E | Exam | ,                  |
| February |               | Revision                 |      |                    |
| March    |               | Annual Examination       | 1    |                    |

- Subject teachers are advised to direct the students to prepare notebook of the Terminology/Definitional Words used in the lessons for enhancement of vocabulary or clarity of the topic.
- Project work must be given to the students as per the convenience of the teacher.
   ( Preferably in the month of December)

#### **Prescribed Books:**

- 1. NCERT- First Flight(Main Reader)
- 2. NCERT-Footprints Without Feet(Supplementary)



## पाठ्यक्रम का मासिक वितरण(सत्र 2023–2024)

| मास    | पुस्तक का<br>नाम | विषय वस्तु   | शिक्षक<br>के | दोहराई<br>के |
|--------|------------------|--|--------------|--------------|
|        |                  |  | कालांश       | कालांश       |
| अप्रैल | व्याकरण          | अलंकार— अर्थ— परिभाषा—पहचान—प्रकार—उदाहरण                      |              |              |
|        | क्षितिज          | सूरदास के पद- कवि-परिचय-व्याख्या-काव्य-सौंदर्य-प्रश्नोत्तर     |              |              |
|        | भाग–2            | STELL WIT O  |              |              |
|        | (काव्य           | 7001119 /8   |              |              |
|        | खंड)             |  |              |              |
|        | क्षितिज          | नेता जी का चश्मा—लेखक का साहित्यिक परिचय—कहानी                 |              |              |
|        | भाग—2(गद्य       | परिचय—व्याख्या—प्रश्नोत्तर                                     | 3            |              |
|        | खंड)             |  | 17           | 5            |
|        | कृतिका           | माता का आँचल–कहानी परिचय–व्याख्या–प्रश्नोत्तर                  |              |              |
|        | भाग—2            |  | 1 1          |              |
|        | नैतिक            | वर दे, वीणा वादिनी वर दें। —व्याख्या—प्रश्नोत्तर               | 40           |              |
|        | शिक्षा           |  |              |              |
|        | नैतिक            | स्वास्थय और योग–व्याख्या–प्रश्नोत्तर                           |              |              |
|        | शिक्षा           |  |              |              |
| मई     | व्याकरण          | संधि—अर्थ-प्रकार-स्वर, व्यंजन एवं विसर्ग संधि-परिभाषा एवं      |              |              |
|        |                  | उदाहरण   |              |              |
|        | 1                | छंद—अर्थ—परिभाषा—पहचान— <mark>दोहा चौ</mark> पाई छंद—लक्षण एवं | 1            |              |
|        |                  | उदाहरण   | 3/           |              |
|        | क्षितिज          | राम-लक्ष्मण-परशुराम संवाद-कवि परिचय-व्याख्या-काव्य             |              |              |
|        | भाग-2            | सौंदर्य—प्रश्नोत्तर  |              |              |
|        | (काव्य           |  |              |              |
|        | खंड)             |  |              |              |
|        | क्षितिज          | बालगोबिन भगत—लेखक का सा <mark>हि</mark> त्यिक परिचय—संस्मरण    |              |              |
|        | भाग—2(गद्य       | परिचय—व्याख्या—प्रश्नोत्तर                                     | 19           | 6            |
|        | खंड)             |  |              |              |
|        | कृतिका           | साना–साना हाथ जोड़ि–यात्रावृत परिचय–प्रश्नोत्तर                |              |              |
|        | भाग-2            |  |              |              |
|        | नैतिक            | मीठी वाणी (सूक्तियाँ)—व्याख्या—प्रश्नोत्तर                     |              |              |
|        | शिक्षा           |  | _            |              |
|        | नैतिक            | प्रेरक प्रसंग—व्याख्या—प्रश्नोत्तर                             |              |              |
|        | शिक्षा           |  |              |              |
| जून    |                  | ग्रीष्मकालीन अवकाश—(1 से 30 जून तक)                            |              |              |



| जुलाई   | व्याकरण    | शब्द—अर्थ—प्रकार—पर्यायवाची शब्द, विलोम शब्द, अनेकार्थक शब्द<br>अयोगवाह—अर्थ—परिभाषा—पहचान—प्रयोग |    |   |
|---------|------------|---|----|---|
|         | क्षितिज    | लखनवी अंदाज—लेखक का साहित्यिक परिचय—व्यंग्य   |    |   |
|         | भाग–2      | परिचय—व्याख्या—प्रश्नोत्तर  | 18 | 6 |
|         | (गद्य खंड) |   |    |   |
|         | नैतिक      | कर्मयोग की साधना– व्याख्या प्रश्नोत्तर  | -  |   |
|         | शिक्षा     |   |    |   |
|         | नैतिक      | खूब लड़ी मर्दानी– व्याख्या प्रश्नोत्तर  | 1  |   |
|         | शिक्षा     |   |    |   |
| अगस्त   | व्याकरण    | उपसर्ग, प्रत्यय-परिभाषा-पहचान-उदाहरण-प्रयोग   |    |   |
|         | व्याकरण    | समास–परिभाषा–पहचान–प्रकार–उदाहरण–प्रयोग   |    |   |
|         | क्षितिज    | आत्मकथ्य–कवि–परिचय–व्याख्या–काव्य–सौंदर्य–प्रश्नोत्तर   |    |   |
|         | भाग–2      | 10 E11 19 10  |    |   |
|         | (काव्य     | 197   | 18 | 5 |
|         | खंड)       | 100   |    |   |
|         | नैतिक 🦯    | बर्डमैन ऑफ इंडियाः सालिम अली –व्याख्या–प्रश्नोत्तर  |    |   |
|         | शिक्षा 🦯   |   | 1  |   |
|         | नैतिक 💮    | भारतीय नारी–व्याख्या–प्रश्नोत्तर  |    |   |
|         | शिक्षा     |   |    |   |
| सितम्बर | व्याकरण 📗  | निबंध लेखन–अर्थ-प्रकार–विभिन्न विषयों पर निबंध रचना   |    |   |
|         | क्षितिज    | उत्साह, अट नहीं रही है–कवि परिचय–व्याख्या–काव्य   | 10 |   |
|         | भाग-2      | सौंदर्य-प्रश्नोत्तर   | 1  |   |
|         | (काव्य     |   |    |   |
|         | खंड)       |   |    |   |
|         | क्षितिज    | एक कहानी यह भी —लेखक का साहित्यिक परिचय—आत्मकथांश   | 18 | 5 |
|         | भाग–2      | की व्याख्या—प्रश्नोत्तर   |    |   |
|         | (गद्य खंड) |   | J  |   |
|         | नैतिक      | ईसा मसीह की शिक्षाएँ—व्याख्या—प्रश्नोत्तर   | 7  |   |
|         | शिक्षा     |   |    |   |
|         | नैतिक      | भारत रत्न मदन मोहन मालवीय—व्याख्या—प्रश्नोत्तर  | 9  |   |
|         | शिक्षा     |   | 1  |   |
|         |            | अर्द्धवार्षि <mark>क प</mark> रीक्षा सैट  | 1  |   |
| अक्टूबर | व्याकरण    | पद —अर्थ—शब्द और पद में भेद —पद के प्रकार   |    |   |
| α.      | व्याकरण    | विकारी शब्द—अर्थ—प्रकार—संज्ञा—सर्वनाम—विशेषण—क्रिया की   |    |   |
|         |            | परिभाषा एवं उदाहरण  |    |   |
|         |            | वाच्य-अर्थ-प्रकार उदाहरण  |    |   |
|         |            |   | 18 | 5 |
|         | क्षितिज    | यह दंतुरित मुस्कान, फसलः कवि परिचय—व्याख्या—काव्य   | 1  |   |
|         | भाग–2      | सौंदर्य—प्रश्नोत्तर   |    |   |
|         | (काव्य     |   |    |   |
|         | खंड)       |   |    |   |
|         | कृतिका     | मैं क्यों लिखता हूँ – लेख परिचय–व्याख्या  | 1  |   |
|         | भाग–2      |   |    |   |
|         | नैतिक      | नीति पद—व्याख्या—प्रश्नोत्तर  |    |   |
|         | शिक्षा     |   |    |   |



| नंवबर  | व्याकरण    | पत्र लेखन— अर्थ—प्रकार—विभिन्न विषयों पर पत्र लेखन।           |         |   |
|--------|------------|---|---------|---|
|        | व्याकरण    | अविकारी शब्द—अर्थ—प्रकार—क्रिया विशेषण, समुच्चयबोधक, संबंध    |         |   |
|        |            | बोधक, विस्मयादिबोधक एवं निपात की परिभाषा एवं उदाहरण           | 18      | 4 |
|        | क्षितिज    | नौबतखाने में इबादत—लेखक का साहित्यिक परिचय— संस्मरण           |         |   |
|        | भाग–2      | परिचय—व्याख्या –प्रश्नोत्तर                                   |         |   |
|        | (गद्य खंड) |   |         |   |
|        | नैतिक      | दुनिया में नेकी और बदी—व्याख्या—प्रश्नोत्तर                   |         |   |
|        | शिक्षा     |   |         |   |
| दिसंबर | व्याकरण    | पदबंध—अर्थ—भेद—उदाहरण—प्रयोग                                  |         |   |
|        | क्षितिज    | संगतकार–कवि–परिचय–व्याख्या–काव्य–सौंदर्य–प्रश्नोत्तर          |         |   |
|        | भाग–2      |   |         |   |
|        | (काव्य     | OF ETT OF A   | 18      | 5 |
|        | खंड)       | 10 EI 10 9 10   |         |   |
|        | नैतिक      | राष्ट्रीयता का विकास–व्याख्या–प्रश्नोत्तर                     |         |   |
|        | शिक्षा     | 100   |         |   |
|        | नैतिक 🦯    | मानवता की राह <mark>–व्याख्</mark> या–प्रश्नोत्तर             |         |   |
|        | शिक्षा /   |   | 2       |   |
| जनवरी  | व्याकरण 🧪  | वाक्य-अर्थ-भेद-अर्थ एवं रचना के आधार पर वाक्यों के प्रकार,    | A A     |   |
|        |            | उदाहरण–प्रयोग   |         |   |
|        | 1 6        | मुहावरे लोकोक्तियाँ—अर्थ—उदाहरण—प्रयोग                        |         |   |
|        | क्षितिज    | संस्कृति—लेखक का साहित्यिक परिचय—निबंध                        | 10      | 4 |
|        | भाग–2      | परिचंय—व्याख्या—प्रश्नोत्तर                                   |         |   |
|        | (गद्य खंड) |   |         |   |
|        | नैतिक      | महात्मा बुद्ध व बोध कथाएँ— <mark>व्याख्या—प्र</mark> श्नोत्तर |         |   |
|        | शिक्षा     |   |         |   |
| फरवरी  | नैतिक      | संकट में बुद्धिमानी—व्याख्या— <mark>प्रश्नोत्तर</mark>        |         |   |
|        | शिक्षा     |   | V.      |   |
|        | नैतिक      | नियम— अनुशासन—व्याख्या—प्रश्नोत्तर                            | 16      | 7 |
|        | शिक्षा     |   | 1       |   |
|        |            | पुनरावृत्ति   | 1       |   |
|        |            | परीक्षाएं   | TARRY . |   |

### नोट-2023-2024 सत्र के लिए बोर्ड के पाठ्यक्रम से निम्नलिखित पाठ हटा दिए गए हैं।

### <u>कक्षा दसवीं</u> <u>हिन्दी</u>

### <u>1055–क्षितिज भाग–2</u>

| अध्याय का नाम                       | पृष्ट सं0 | हटाया गया विषय/अध्याय |
|-------------------------------------|-----------|-----------------------|
| अध्याय 3– देव–पाँयनि नूपुर          | 19—25     | संपूर्ण अध्याय        |
| अध्याय 7- गिरिजाकुमार माथुर-छाया मत | 44-48     | संपूर्ण अध्याय        |
| <b>छ</b> ूना                        |           |                       |
| अध्याय ८— ऋतुराज—कन्यादान           | 49-51     | संपूर्ण अध्याय        |



Class-X Subject: Mathematics Code: 009

| Month     | Subject- content  | Teaching<br>Periods    | Revision<br>Periods | Practical<br>Work |
|-----------|---|------------------------|---------------------|-------------------|
| April     | 1.Real Numbers 2.Polynomials  | 18                     | 5                   |                   |
| May       | <ul><li>3.Linear Equations in two variables</li><li>4.Quadratic Equations</li></ul> | 19                     | 5                   |                   |
| June      | Summer<br>Activity Based Home Work  | Vacation is to be give | en to the stu       | dents             |
| July      | 14.Statistics 15.Probability  | 18                     | 5                   |                   |
| August    | 6.Triangles 7.Coordinate Geometry   | 19                     | 5                   | 4                 |
| September | 5.Arithmetic Progressions Half Yearly Exams   | 10                     | 5                   |                   |
| October   | 8.Introduction to Trigonometry 9.Some Applications of Trigonometry                  | 18                     | 5                   |                   |
| November  | 10.Circles 12.Areas Related to Circles  | 18                     | 5                   | 1                 |
| December  | 13.Surface Areas and Volumes  | 15                     | 10                  |                   |
| January   | Revision  | MY                     | 18                  |                   |
| February  | Revision  |                        | 18                  |                   |
| March     | Annual Examination  |                        |                     |                   |

#### **Note:**

• Subject teachers are advised to direct the students to prepare notebook of the Terminology/Definitional Words used in the chapters for enhancement of vocabulary or clarity of the concept.



Class- 10 Subject: Science Code: 013

| Month | Subject- content  | Teaching Periods | Revision<br>Periods | Practical<br>Work  |
|-------|---|------------------|---------------------|--|
| April | Chapter 1: Chemical Reactions and Equations  Practical: Study the chemical reaction of an iron nail with aqueous copper sulphate.  Chapter 5: Life Process (Nutrition and | 7                | 1                   | alch de la contraction de la c |
|       | Respiration)  Practical: Study the action of salivary amylase on starch solution.  Chapter 9: Light-  |                  |                     | 1  |
|       | Reflection and Refraction<br>(Reflection of light and<br>Spherical mirrors)   | 5                | 1                   | >  |
| May   | Chapter 2: Acids, Bases and Salts  Practical: Find the pH of the given samples of solutions of solids or fruit juices using pH paper.                                     | 8                | 1                   | 1  |
|       | Practical: Show that crystals of copper sulphate  |                  |                     | 1  |



|        | contain water of crystallisation.  Chapter 5: Life Process (Transportation and Excretion)   | 4                            | 1     |                |
|--------|---|------------------------------|-------|----------------|
| 4      | Chapter 9: Light-Reflection and Refraction (Refraction of light)  Practical: Determine the focal length of a thin convex lens by obtaining image of a distant object. | स्य<br>र                     | A TEN |                |
| June   | Summer Vacation (Any Proabo   | oject work s<br>ove chapters |       | ven related to |
| July   | Chapter 6: Control and Coordination   | 7                            | 1     |                |
|        | Practical: Study the phenomenon of phototropism and geotropism in plants.   | Bank S                       |       | 2              |
| August | Chapter 7: How do Organisms Reproduce  Practical: Study the parts of a flower and their role in sexual reproduction.  | 8                            | 1     | 1              |
|        | Chapter 10: Human Eye<br>and Colourful World  | 8                            | 1     |                |



|           | Practical: Trace the path of a ray of light through a glass prism and to measure the angle of deviation.           |
|-----------|--|
| September | Revision for Half-Yearly Exam  Half-Yearly Exam  |
| October   | Chapter 3: Metals and 10 2 Non-Metals  |
| ho        | Practical: Study the reaction of metals with water under different temperature conditions.                         |
|           | Chapter 11: Electricity 7 1  Practical: Study the  |
|           | dependence of the potential difference across a resistor on the current through it and to determine its resistance |
|           | and to verify the Ohm's law.   |
| November  | Chapter 4: Carbon and 10 2 its Compounds   |
|           | Practical: Study esterification reaction between alcohol and carboxylic acid.                                      |



| December | Chapter 8: Heredity                 | 6   | 1    |      |
|----------|-------------------------------------|-----|------|------|
|          | Chapter 12: Magnetic                | 6   | 1    |      |
|          | Effects of Current                  |     |      |      |
|          | Practical: Draw magnetic            |     |      |      |
|          | field lines of a bar                |     |      | 1    |
|          | magnet.                             |     |      |      |
|          | Chaptan 12. Ove                     | 1   | 1    |      |
|          | Chapter 13: Our Environment         | 4   |      |      |
| ,        | Liiviioiiiiciit                     | 1   | 970  |      |
| January  | Winter Vacation: 1 <sup>st</sup> to | _   | (62) |      |
| /        | 15 <sup>th</sup> January            |     | -/   |      |
| 1        |                                     |     | 10   | Ch \ |
| 19       | Revision                            | LAN | 12   | -    |
| February | Revision                            |     | 20   | (C)  |
|          |                                     | 1   |      |      |
| 3.5. 1   | 1.7                                 |     |      |      |
| March    | Annual Examination                  |     |      |      |
|          |                                     | 10  |      |      |
|          |                                     |     |      |      |

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- The NCERT textbooks present information in boxes across the book. These help students to get conceptual clarity. However, the information in these boxes would not be assessed in the year-end examination.

#### **Prescribed Books:**

- 1. Science- Text book for Class X, BSEH Publication (© NCERT)
- 2. Laboratory Manual-Science-Class X, NCERT Publication
- 3. Exemplar Problems- Science-Class X, NCERT Publication



Class- 10 Subject: Social Science Code: 017

| Month     | Name of Book/unit                             | Subject Matter   | Teaching<br>Periods | Revision<br>Periods |
|-----------|---|--|---------------------|---------------------|
| April     | Contemporary India-II                         | Resources &Development   | 6                   | 2                   |
|           | History: Bharat and The World                 | Saraswati- Sindhu<br>Civilization  | 8                   | 2                   |
| May       | Contemporary India-II                         | Forest and Wildlife Resources  | 6                   | 2                   |
|           | History: Bharat and the World                 | Major civilization of the World  | 8                   | 2                   |
|           | Democratic Politics-II                        | Power Sharing  | 6                   | 2                   |
| June      | Activities to be Assigned during Summer Break | Map Practice-India (States and Their Capitals), Forest and Wildlife.  Make list of the sites of Saraswati-Sindhu Civilization      | OL.                 |                     |
|           |   | from Haryana and practice on map. Collection of photos regarding Harppa Civilization and another ancient civilization of the world |                     |                     |
| July      | Understanding of Economic Development         | Sectors of Indian Economy  | 4                   | 2                   |
|           | History: Bharat and the World                 | Major Philosophy of the World  | 8                   | 2                   |
|           | Contemporary India-II                         | Water- Resources   | 6                   | 2                   |
| August    | History: Bharat and the World                 | Medieval Society: Europe and India   | 8                   | 2                   |
|           | Democratic Politics-II                        | Federalism   | 6                   | 2                   |
|           | Contemporary India-II                         | Agriculture  | 4                   | 2                   |
| September | History: Bharat and the World                 | Christianity and Islam: Rise and Conflict  | 6                   | 2                   |
|           | Democratic Politics-II                        | Gender, Religion and Caste   | 6                   | 2                   |
|           | Understanding of Economic Development         | Money and Credit   | 4                   | 2                   |



| October  | History: Bharat and the World         | Foreign Invasions on India                       | 6 | 2 |
|----------|---------------------------------------|--|---|---|
|          | Understanding of Economic Development | Globalization and the Indian Economy             | 4 | 2 |
|          | Contemporary India-II                 | Minerals and Energy<br>Resources                 | 6 | 2 |
| November | History: Bharat and the World         | Colonialism and Imperialism                      | 6 | 2 |
|          | Democratic Politics-II                | Political Parties                                | 6 | 2 |
|          | Contemporary India-II                 | Manufacturing Industries                         | 4 | 2 |
| December | History: Bharat and the World         | Movement against British<br>Colonialism in India | 6 | 2 |
| P        | Democratic Politics-II                | Outcomes of Democracy                            | 4 | 2 |
|          | Contemporary India-II                 | Lifelines of National Economy                    | 4 | 2 |
| January  | History: Bharat and the World         | 50 years of Independent India<br>Consumer Rights | 6 | 2 |
| 1        | Democratic Politics-II                |  | 4 | 2 |
| February |                                       | Revision   | 1 |   |
| March    |                                       | Annual examination                               |   |   |

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#### **Prescribed Books:**

- 1. Social Science- History: Bharat and the World (Text Book for class X, )BSEH Publication
- 2. Democratic Politics-II NCERT (text book of Political Science)
- 3. Contemporary India-II NCERT (text book of Geography)
- 4. Understanding of EconomicDevelopment NCERT (Text book of Economics)